

## Senate Resolution 829

By: Senators Carter of the 13th, Hooks of the 14th and Bulloch of the 11th

## A RESOLUTION

1 Recognizing the Cordele-Crisp County Fish Fry and commending Mr. Jimmy Black, Mr.  
2 Noel Williams, Jr., Mr. Ferrell Henry, Mr. Jack Hamilton, Jr., and the Cordele-Crisp County  
3 Fish Fry cooking team; and for other purposes.

4 WHEREAS, the ever-hungry members of the General Assembly of Georgia have come to  
5 anticipate the Cordele-Crisp County Fish Fry, which will be held on Thursday, February 7,  
6 2008; and

7 WHEREAS, a few urban legislators, their taste buds dulled by the bland fare that passes for  
8 food within the confines of Interstate 285, might have forgotten the taste of real food and  
9 long for the real flavor of fried catfish and hush puppies, and the Cordele-Crisp County Fish  
10 Fry offers them welcome relief during their annual sojourn to Atlanta; and

11 WHEREAS, Jimmy Black, City Commissioner; Mr. Noel Williams, Jr., Chairman of the  
12 Cordele-Crisp Chamber of Commerce; Mr. Ferrell Henry, Chairman of the Crisp County  
13 Board of Commissioners; and Jack Hamilton, Jr., of the Crisp County Power Commission  
14 are recognized as the spokespersons for the Cordele-Crisp County Fish Fry; and

15 WHEREAS, it is only fitting and proper to recognize and commend these dedicated civic  
16 leaders for their outstanding efforts in hosting this delicious event.

17 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body  
18 recognize the Cordele-Crisp County Fish Fry and commend Mr. Jimmy Black, Mr. Noel  
19 Williams, Jr., Mr. Ferrell Henry, and Mr. Jack Hamilton, Jr., and the Cordele-Crisp County  
20 Fish Fry cooking team.

21 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed  
22 to transmit an appropriate copy of this resolution to Mr. Jimmy Black, Mr. Noel Williams,

- 1 Mr. Ferrell Henry, Mr. Jack Hamilton, Jr., and the Cordele-Crisp County Fish Fry cooking
- 2 team.